Within Schools Washington County Public Schools 2019 – 2020 Meal Benefit Application for Free and Reduced-Price School Meals COMPLETE ONE APPLICATION PER HOUSEHOLD. USE BLACK INK, PRINT NEATLY WITHIN BOXES.

PART 1. LIST ALL STUDENTS ATTENDING WASHINGTON COUNTY PUBLIC SCHOOLS						
Student's First Name	MI Studen Last Na		Date MM	of Birth DD YY	School Name	Foster Child Homeless Migrant Runaway
PART 2. ASSISTANCE If a household member currently participates in a Food						
PROGRAMS Supplement Program or Temporary Cash Assistance, provide the current/active case number here, then go to Step 4. CASE NUMBER						
PART 3. TOTAL HOUSEHOL in whole dollars). IF YOU ENT	D GROSS INCOME-You must t ER "0" OR LEAVE ANY FIELDS	ell us how much and ho BLANK, YOU ARE CEF	w often. On RTIFYING (P	payday, how mu ROMISING) THA	ich money does each p T THERE IS NO INCOM	erson get before deductions (report E TO REPORT.
LIST ALL HOUSEHOLD MEMB Include the student(s) listed abo	ERS.	each person is paid:(\sim	= twice per month M = monthly
		Earnings from Work Before Deductions	How Often	Public Assis Child Sup Alimon	port/ Often	Pensions, Retirement, How Social Security, SSI, Often
		\$	W E T M	\$		VA, Other WE T M
		e	W E	e	w e	
		•	T M W E	•		
		\$	T M W E	\$	└	
		\$	$(\widetilde{\mathbf{T}})$	\$	$\square \breve{T} \ \breve{M}$	\$ T M
		\$	WE TM	\$		\$ (W) (E) (T) (M)
		\$	(W) (E) (T) (M)	\$		\$ (W) (E) (T) (M)
		\$	W E T M	\$		\$
		st 4 Digits of Social Secu	urity	X X X -)		Check if no SSN
PEOPLE IN THE HOUSEHOLD Number of Adult Household Member						
I certify (promise) that all information on this application is true and that all income is reported. I understand that this information is given in connection with the receipt of Federal funds, and that school officials may verify (check) the information. I am aware that if I purposely give false information, my children may lose meal benefits, and I may be prosecuted						
under applicable State and fede	eral laws. I understand my child's	eligibility status may be s Printed Name		wed by law.		MM DD YY Date:
Street Address Pho	ne #:		C	ity		State Zip Code
PART 5: OPTIONAL: CHILDREN'S RACIAL AND ETHNIC IDENTITIES						
We are required to ask for information about your children's race and ethnicity. This information is important and helps to make sure we are fully serving our community. Responding to this section is optional and does not affect your children's eligibility for free or reduced-price meals.						
Ethnicity Hispanic of Check one):	or Latino	or more):	nerican India askan Native		Black or African American	Native Hawaiian or White Pacific Islander
PART 6: OPTIONAL: SHARING INFORMATION WITH OTHER PROGRAMS: You do not have to complete this part to get free or reduced-price school meals. The eligibility status of your children may be used for other authorized purposes, shared with local Title I officials, and used for National Assessment of						
Educational Progress analyses. Your family may also be eligible to receive benefits under the Food Supplement Program (FSP) or the Women, Infants, and						
Children (WIC) Program. To share your information with these programs, we must have your permission. Your decision will not change whether your children receive free or reduced-price meals. If you want information shared with FSP or WIC, check (📝) the YES box below. You may be contacted about submitting						
an application for the FSP or WIC.						
	n shared from the Free and R		••		FSP and/or	WIC
Children eligible for free or reduced-price school meals may also be able to get free or low-cost health insurance through Medicaid or the MD Children's Health Insurance Program (MCHIP). The law allows us to inform Medicaid and MCHIP that your children are eligible for free or reduced price meals, unless you say NO. Your decision will not change whether your children receive free or reduced-price meals. If you do NOT want information shared with Medicaid						
or MCHIP, check NO. Return completed form to your child's school office or to WCPS, 10435 Downsville Pike, Hagerstown, MD 21740						

Call 301-766-2890 for help